

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 35-11881(A9568)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/20/2016 Page 1

WATER RIGHT: 35-11881 APPLICATION/CLAIM NO.: A9568 CERT. NO.: CERTIFICATSHARES OF STOCK: 5.0

CHANGES: a31342 Cert. (Issued: 10/11/2013)

STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT: \*  
(This right has a share ownership in the Water Company listed below. To view Information regarding \*  
the Water Company for which this application is a Share Statement, click on the water company name.) \*

Weber River Water Users' Association -- SHARES OF STOCK: 5.0

OWNERSHIP\*\*\*\*\*

NAME: Morgan County (Shareholder)  
ADDR: P.O. Box 886  
Morgan UT 84050  
REMARKS: Shareholder

NAME: USA Bureau of Reclamation  
ADDR: 302 East 1860 South  
Provo UT 84606-7317  
REMARKS: Owner

NAME: Weber River Water Users' Association  
ADDR: 138 West 1300 North  
Sunset UT 84015  
REMARKS: Project Operator

DATES, ETC.\*\*\*\*\*

LAND OWNED BY APPLICANT? COUNTY TAX ID#:  
FILED: 08/25/1924|PRIORITY: 08/25/1924|PUB BEGAN: |PUB ENDED: |NEWSPAPER:  
ProtestEnd: |PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate: |PROOF DUE:  
EXTENSION: |ELEC/PROOF:[ ]|ELEC/PROOF: |CERT/WUC: |LAP, ETC: |LAPS LETTER:  
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: [ ]

PD BOOK: [ 35- ]|MAP: [ ]|PUB DATE:

Type of Right: Water Company Shares Source of Info: Certificate Status: Certificate

LOCATION OF WATER RIGHT\*\*\*\*\*

FLOW: 5.0 acre-feet

SOURCE: Underground Water Well

COUNTY: Morgan COMMON DESCRIPTION: in Enterprise, Morgan Co

POINT OF DIVERSION -- UNDERGROUND:  
(1) N 621 ft W 906 ft from SE cor, Sec 05, T 4N, R 2E, SLBM  
DIAMETER OF WELL: 6 ins. DEPTH: 170 to ft. YEAR DRILLED: 2006 WELL LOG? Yes WELL ID#: 427312

USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family  
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 201961.

IRRIGATION: Beneficial Use Amt: 1.666 acres of the Group Total of 4.37 PERIOD OF USE: 04/01 TO 10/31

| ####PLACE OF USE:              |    |    |    |                                |    |    |    |                                |    |    |    |                                |    |    |    |      |    |    |    | Section                     |
|--------------------------------|----|----|----|--------------------------------|----|----|----|--------------------------------|----|----|----|--------------------------------|----|----|----|------|----|----|----|-----------------------------|
| *-----NORTH WEST QUARTER-----* |    |    |    | *-----NORTH EAST QUARTER-----* |    |    |    | *-----SOUTH WEST QUARTER-----* |    |    |    | *-----SOUTH EAST QUARTER-----* |    |    |    |      |    |    |    |                             |
| * NW                           | NE | SW | SE | * NW                           | NE | SW | SE | * NW                           | NE | SW | SE | * NW                           | NE | SW | SE | * NW | NE | SW | SE | Totals                      |
| Sec 05 T 4N R 2E SLBM *        |    |    |    | *                              |    |    |    | *                              |    |    |    | *                              |    |    |    | *    |    |    |    | 1.6660*                     |
|                                |    |    |    |                                |    |    |    |                                |    |    |    |                                |    |    |    |      |    |    |    | GROUP ACREAGE TOTAL: 1.6660 |

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OTHER COMMENTS\*\*\*\*\*

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This certificate is based on ownership of 5 shares of stock in the Weber River Water Users` Association. Ownership of this quantity of shares must be maintained in order for this water right to remain valid.

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SEGREGATION HISTORY\*\*\*\*\*

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This Right was Segregated from 35-8739, with Appl#: A9568, Approval Date: / / under which Proof is to be submitted.

This Right as originally filed:

| FLOW IN<br>CFS | QUANTITY IN<br>ACRE-FEET | *-----W A T E R U S E S-----* |                 |                            |           |        |       |
|----------------|--------------------------|-------------------------------|-----------------|----------------------------|-----------|--------|-------|
|                |                          | IRRIGATED<br>ACREAGE          | STOCK<br>(ELUs) | DOMESTIC<br>(FAMILIES) (*) | MUNICIPAL | MINING | POWER |
|                | 5.0                      | 1.666                         |                 |                            |           |        |       |

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\*\*\*\*\*E N D O F D A T A\*\*\*\*\*

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